

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure">https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure">https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure">https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure">https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure">https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure">https://sanjobse.org/index.php/contact/2-uncategorised/59-mandatory-disclosure</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY
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## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss Sr Pouly MD
2	TOTAL NO. OF TEACHERS	21
	PGT	14
	TGT	4
	PRT	3
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Sr.Missy Diploma course in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Jasmine Jaba Sheela .General nursing

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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